

CABINET

**Venue: Town Hall, Moorgate
Street, Rotherham. S60
2TH**

Date: Wednesday, 9 March 2011

Time: 10.30 a.m.

A G E N D A

1. To consider questions from Members of the Public.
2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
4. Minutes of the previous meeting held on 23rd February, 2011 (copy supplied separately)
5. Healthy Lives, Healthy People: Public Health White Paper Consultation (Pages 1 - 13)
 - Chief Executive to report.
6. Rotherham Partnership: Fit for the Future (report herewith) (Pages 14 - 21)
 - Chief Executive to report.
7. Scrutiny Review of PE and Sport in Schools (report herewith) (Pages 22 - 33)
 - Strategic Director of Children and Young People's Services to report.
8. Consultation on the Reshaping of Children's Centres (report herewith) (Pages 34 - 44)
 - Strategic Director of Children and Young People's Services to report.
9. Free School Proposals (report herewith) (Pages 45 - 50)
 - Strategic Director of Children and Young People's Services to report.
10. Boston Castle (report herewith) (Pages 51 - 54)
 - Strategic Director of Environment and Development Services to report.
11. Rationalisation of Property Assets - Development Of An Asset Transfer Policy And Framework (report herewith) (Pages 55 - 67)
 - Strategic Director of Environment and Development Services to report.

12. Quarter 3 2010/11 Financial and Performance Report on Major External Funding Programmes and Projects (report herewith) (Pages 68 - 84)
 - Strategic Director of Finance to report.

13. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relates to finance or business affairs).

14. Rotherham Network Procurement (report herewith) (Pages 85 - 103)
 - Chief Executive to report.